FROM:	Engi	neering Department						
TO:	Town	Treasurer	500		. 3	•		ě
SUBJE	CT: B	Bond - Permit to Constru	ct Within a	Public	Way	2 .		
		·			. Na Jan ar	•		
		Please release the bon	d in the fo	rm of:			19	
	1.	Certified Check #		Bank				÷
		Pass Book #		Bank	<u> </u>			
-) (2)	Other (Specify)	Bank Mone	y Order	- Shawm	ut Cour	ity	
); (3)	in the amount of \$250).00 t	o <u>A.J.</u>	Martign	etti	330	
		which is being held as	security f	or "Perm	nit to C	onstru	c t Withi	in
	5 (C. t)	a Public Way" #80-6	57	Located	at 40 H	osmer	Street	
	. 7	for authority see Sect	ion II - A	specific	ation f	or reg	ulation	of
***	- x*. **/	construction within pul	blic ways.				§ .	
°1		Work proposed under the	is permit ha	as been	satisfa	ctoril	/ comple	ted
N 2				* ************************************			, =	
	188 6	s	Igned:) au	is)	aly	11	۵ ₉
Wash	***							
mall	to:					٠.	100	

A.J. Martignetti 40 Hosmer Street Acton, MA. 01720

Date:_

August 1.